



COVER PAGE LISTING DOCUMENTS BEING TRANSMITTED VIA FACSIMILE

3 Pages via facsimile: 571-273-2885
 Commissioner for Patents
 P. O. Box 1450
 Alexandria, VA 22313-1450

Certificate of Transmission
 I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-2885) on 9 May, 2007

Yael Rapoport
 Yael Rapoport

APPLICANT(S): SHAHAR, Arie

EXAMINER:

SINGH, DALZID E.

Serial No.: 10/684,475

GROUP ART UNIT:

2613

Filing Date: October 15, 2003

ATTORNEY DOCKET No.:

P-5647-US1

FOR:

ALL-OPTICAL DATA COMPRESSION SYSTEMS

Please find:

- | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> Provisional Cover Sheet | 9. <input type="checkbox"/> Response to Notice to File Missing Parts |
| 2. <input type="checkbox"/> Utility Patent Application Transmittal | 10. <input type="checkbox"/> Response to Notice of Incomplete Reply |
| 3. <input type="checkbox"/> RCE Transmittal Sheet | 11. <input type="checkbox"/> Request for Correction of Filing Receipt |
| 4. <input type="checkbox"/> Fee Transmittal Sheet | 12. <input type="checkbox"/> Information Disclosure Statement including:
- Form PTO 1449 and references _____ |
| 5. <input type="checkbox"/> Patent Application Under 35 USC 111(a) | 13. <input type="checkbox"/> Preliminary Amendment |
| <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b) | 14. <input type="checkbox"/> Response to Office Action dated _____ |
| <input type="checkbox"/> Transmittal Sheet for Entering National Phase Containing:
_____ Pages of Specification
_____ Pages of Claims
_____ Page of Abstract
_____ Pages of Formal Drawings
_____ Pages of _____ | 15. <input type="checkbox"/> Petition for a One Month(s) Extension of Time |
| 6. <input type="checkbox"/> Signed Declaration & Power of Attorney | 16. <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief _____ |
| 7. <input type="checkbox"/> Request for Correction of Recordation of Assign. and:
- Recordation Cover Sheet
- Copy of Notice of Recordation of Assign. | 17. <input checked="" type="checkbox"/> Issue Fee Transmittal <input checked="" type="checkbox"/> Publication Fee |
| 8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign. | 18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of _____ Sheets containing Figs. _____ |
| | 19. <input type="checkbox"/> Certified Copy of Priority Doc. |
| | 20. <input type="checkbox"/> Claim for Convention Priority |
| | 21. <input type="checkbox"/> Revocation and Power of Attorney, including:
- Statement Under 37 CFR 3.73(b)
- Copy of Assignment |
| | 22. <input checked="" type="checkbox"/> Other: <u>Change of Correspondence Address</u> |